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**R.C.M SCIENCE COLLEGE, KHALLIKOTE**

**Application for Issue of College Leaving Certificate (CLC)**

**Common Application Form (CAF) Barcode No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Name of the Student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Capital Letters)

1. Fathers Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mothers Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. The period of his/her stay in this college:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Year in which he/she last studied in this college: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. +2 Class: 1st Year/ 2nd Year Stream: Arts/Science/Commerce
6. +3 Class: 1st Year/ 2nd Year/3rd Year Stream: Arts / Phy.Sc./ Bio. Sc/ Commerce
7. M.A(Odia): 1st Year/2nd Year M.Sc (Chemistry): 1st Year/2nd Year
8. College Roll No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHSE/University Roll No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Year of Passing:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. Subject taken:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
11. Reason for which CLC is required: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**N.B:-Self attested Xerox copy of Mark sheet & College Identity Card must be attached**

Full Signature of the Student

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Library Clearance** | **NCC Clearance**  **(Only for NCC Cadets)** | **Hostel Clearance** | **PG Department** |
| Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Librarian | Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_    CTO/ANO | Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Superintendent | Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_    HOD |

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| **TO BE USED BY THE COLLEGE OFFICE** |
| The amount of Rs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has been collected vide Money Receipt No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Book No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the Student. Hence permission may be accorded to issue CLC.  Allowed  Dealing Assistant  Principal |